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EXTRAORDINARY

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GOVERNMENT OF PUNJAB
DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
(Housing-2 Branch)
NOTIFICATION
The 9th October, 2025

No. H-U-12020/430/2025-6HG2/ I/1219152/2025.- In order to provide progressive ecosystem for real estate growth and investment promotion in Punjab, Department of Housing and Urban Development, Government of Punjab intends to prepare a customised transformation roadmap for Real Estate sector in Punjab. In order to make this effort truly collaborative and impactful, a roadmap will be designed based on extensive consultations with real estate stakeholders mentioned below.

2. The Governor of Punjab is pleased to notify the following sector specific committees to allow for a structured and collaborative engagement between real estate and the government:-

Sr. No.	Name	Contact No.	Designation	Name of the Unit/ Organisation
1.	Sh. Deepak Garg	Chairman	9814036194	Director, Marbella Group
2.	S.Rupinder Singh Chawla	Vice-Chairman	9876144599	MD, CEE ENN promoters and Developers Pvt.Ltd.
3.	Sh.Umang Jindal	Member	9871719999	CEO, Homeland Group
4.	S. Sukhdev Singh	Member	9872635062	Director, AGI Group
5.	Sh. Pardeep Kumar Bansal	Member	9216099300	Director HLP Group
6.	S. Baljeet Singh	Member	8110000060	Director, Jubilee Group
7.	Sh. Deepak Makhija	Member	9888644888	Busineess Head (Punjab), EMAAR Group
8.	S. Rupinder Singh Gill	Member	9814021989	MD, Gillsons Construction Ltd.
9.	Sh. Rohit Sharma	Member	9814492820	Executive Director, DLF Group
10.	Sh. K.K.Sharma(Kuku)	Member	9814142600	Director, SG Group

11.	Sh. Mohinder Goel	Member	9814097397	Chairman, Affinity Group
12.	Sh. Varun Dham	Member	9888890617	Director, KLV Builders
13.	Amarinder Singh Malhi	Member Secretary	9779746223	ACA, GMADA

i) The core task for this committee will be to provide government with a structured set of inputs for a customised framework for their specific sector, keeping in mind Punjab's unique real estate ecosystem along with structural and fiscal context. For this, the committee should examine policies and frameworks of all other relevant states in the country and thus develop a best in class policy framework for Punjab. The committee shall submit its recommendations in writing within six weeks of issuing of this notification.

ii) The government, by notification as per its discretion, may add more members in the aforesaid committee. Members will be diverse in size, scale and geography to ensure all views are tabled during discussions. Members will also represent different sub-segments of the sector.

iii) Requisite support to the committee shall be provided by Member Secretary of the committee as noted above, who shall also be in charge of organising the meetings of the committee and preparing the minutes.

3. The government reserves the right to modify the membership and terms of reference of the committee as deemed fit from time to time.

VIKAS GARG I.A.S
Principal Secretary to Government of Punjab
Department of Housing and urban Development

Chandigarh
The 9th October, 2025

3528/10-2025/Pb. Govt. Press, S.A.S. Nagar